

Father Paul M., C.S.T, Pastor

WEEKEND MASSES

Saturday at 4:30pm

Sunday at 8:00am and 10:30am

WEEKDAY MASSES

Mon, Tues, Thurs, and Fri at 8:30am Wednesday at 11:00am

ADORATION

Thursdays following Mass

RECONCILIATION

Saturdays at 3:30 or by appointment

SACRAMENTS

Call the parish to make arrangements for any of the following:

Anointing/Visitation of the Sick Initiation of Adults Baptism

Marriage

(at least 6 months prior)

PARISH STAFF

PASTOR

Fr. Paul Mundumoozhikkaranirappel, CST MUSIC DIRECTOR Mrs. Deborah Breiding

BUSINESS MANAGER Mrs. Kathy Tucker-Cupp

Email: ktcupp@ccwheeling.net

PARISH SECRETARY

Mrs. Patricia Templeton Email: ptempleton@dwc.org

MAINTENANCE Mr. Aaron Kuhens

PARISH SCHOOL

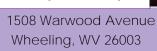
PRINCIPAL Mrs. Shannon Wall

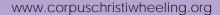
Email: swall@ccwheeling.net

ADVANCEMENT Mrs. Miranda Zambito Email: mzambito@ccwheeling.net

SECRETARY Mrs. Erin Vogrin

Email: evogrin@ccwheeling.net





PH: (304)277-2911 Mon—Fri 8am-4pm

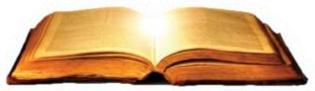
Father Paul's Reflections on the Readings

Easter Sunday

Today we celebrate the greatest of all Christian feasts. St. Paul tells us, 'If Christ has not been raised from death our faith is futile; we are still in our sins. The resurrection of Jesus gives meaning to the Christian faith and Christian life. Life does not end on Good Friday. At the foot of the Cross it just begins. Its roots start growing and it blooms on the day of resurrection. It instills a new hope and a new outlook to life

Resurrection of Jesus has been an experience that transformed the whole life of his disciples. The courage and conviction they manifest in later days speak volumes of the reality of resurrection. In the gospel of John, we see, Jesus calls out to Mary Magdalene, "Mary". Immediately Mary turns around and calls, "Rabooni (Master)". She has been talking to the same person for quite some time. But the right moment of transformation came when the call came from the master. She runs fast to others to convey the new experience she started experiencing before its warmth subsides. This is resurrection experience. May this Easter be a day of new experiences to us. May we all experience the transformative beginnings of a resurrected life, proclaiming through our deeds than words that we believe in a Master who crossed over from this shore of existence to the other. promising a share in His Kingdom to everyone who opens up one's heart to love and forgiveness. Happy Easter.

Daily Scripture Readings



Monday, April 18, 2022

Acts 2:14, 22-23; Ps 16:1-2a, 5, 7-11; Mt 28:8-15

Tuesday, April 19, 2022

Acts 2:36-41; Ps 33:4-5, 18-20, 22; Jn 20:11-18

Wednesday, April 20 2022

Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

Thursday, April 21, 2022

Acts 3:11-26; Ps 8:2ab, 5-9; Lk 24:35-48

Friday, April 22, 2022

Acts 4:1-12; Ps 118:1-2, 4, 22-27a; Jn 21:1-14

Saturday, April 23, 2022

Acts 4:13-21; Ps 118:1, 14-15b, 16-21; Mk 16:9-15

Sunday, April 24, 2022

Acts 5:12-16; Ps 118:2-4, 13-15, 22-24; Rv 1:9-11a, 12-13, 17-19; Jn 20:19-31

ANNUAL MOTHER'S DAY MARCH

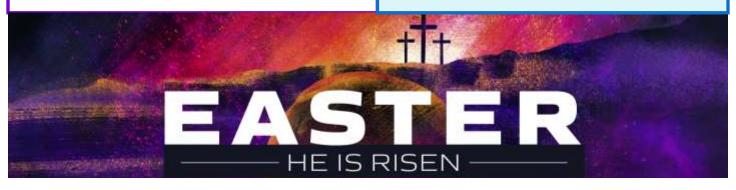
SATURDAY, APRIL 30TH

Sponsored by West Virginian's For Life Ohio County Chapter Registration will take place at the Wheeling Park Parking Lot at 9:30a.m.

We will march to St. Michael Angelus Center beginning at 10am for a pro-life rally, light lunch, and refreshments.

Kathy Baxter, Executive Director of Aim, will speak as well as a young woman who was going to have an abortion and had a change of heart. There ar eno fees but donations will be accepted

For further information or questions, please call Anita Smith at 304-242-5053





8:30am Mass on Monday, April 18 NO MASS

8:30am Mass on Tuesday, April 19 NO MASS

11:00am Mass on Wed, April 20 NO MASS

8:30am Mass on Thursday, April 21 Gert Cupp

8:30am Mass on Friday, April 22
Denny Deegan

4:30pm Mass Saturday, April 23
Albert Nardone

8:00am Mass on Sunday, April 24
The People of the Parish
10:30am Mass on Sunday, April 24

Tom Carrigan



WEEK OF APRIL 10th

MASS ATTENDANCE 257

Offertory Collection \$ 3,996.00 2nd Collection \$ 188.50

TOTAL INCOME \$ 4,184.50

Heavenly Father,

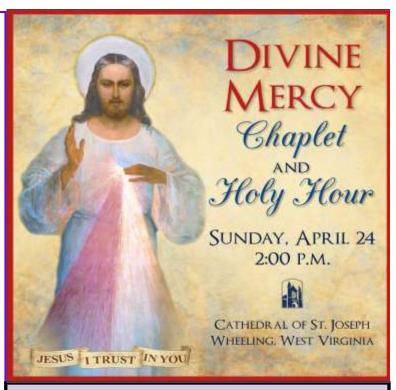


We lift up those who are facing illness today. We ask that you bring healing, comfort, and peace to their bodies.....

Karen Burger, Sarah Czapp, LeeAnn Dusch Dorn, Patricia Fedorke, Gary Johnson, Abby McGowan, Ron Mauck, Dorothy Marquart, Tyson Hutchison, Cindi Simpson, Tom Lash Debbie Hundagen, Sarah 'Sas' McKitrick, Linda King, and for our men and women who serve in the military and for all those who are confined to home and nursing homes.

Due to privacy concerns, we cannot publish names of sick or hospitalized without the permission of the individual or their family.

To have someone placed on the prayer chain, please call the Parish Office at 304-277-2911



SECOND COLLECTION

Second collections at weekend masses will go towards maintenance of the church and school unless otherwise designated

The sanctuary candle is lit this week in loving memory of

Mary & Mike Kowalik



USE YOUR GIFT TO SERVE OTHERS

MASS	MINISTRY	VOLUNTEER
Apr 23rd 4:30pm	Altar Servers	NEEDS FILLED
	Greeters	Walter Kowalik Eleanor DiProsperis
	Lector	Chris Forshey
	Eucharistic Minister	NEEDS FILLED
April 24th 8:00am	Altar Servers	NEEDS FILLED
	Greeters	Janice Johnston
	Lector	Joe DePaulis
	Eucharistic Minister	Al Downing
April 24th	Altar Servers	Knights of Columbus
10:30am		Members
K of C Mass	Greeters	Knights of Columbus Members
	Lector	Joe Ruhnke
	Eucharistic Minister	Knights of Columbus Member
-116		- JES











SATURDAY APRIL 23

FAMILY FUN NIGHT

Refreshments

Doors Open at 5:30





Congratulations to Cooper Jones, Maria Faulstick, and Gabriella Blake. Their essays are representing Corpus Christi in the Christ is Alive essay contest. Good luck, Crusaders!

The Ladies Guild is asking for baked goods from our parishioners for the Penny Auction on April 23rd.

Proceeds go to Corpus Christi School. We are looking for



cookies, fudge, brownies, or a specialty item you may baker or make.

We request that you place in baggies (2/bag) to sell. Please mark any item with peanut butter or nuts.

You may drop them off in the Parish Center between 12:00-6:30 on Friday, April 22nd or 5:30-6:30 on Saturday.

Our Pre-K students love hands-on learning experiences!



Students in Pre-K have been learning about root vegetables.

They got to
experience
everything from
planting them to
investigating them!

Look how much fun learning can be!





Our Middle School electives all students to learn real life skills and focus on career readiness



Engineering students built and programmed a RC car from scratch.

Students in the Fine Arts elective get to test out our new air brush gun.

Students in Home Ec learned to cook breakfast items.

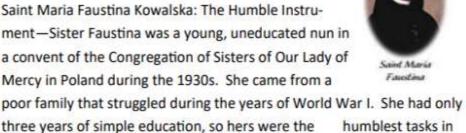
The Sunday after Easter is Divine Mercy Sunday!



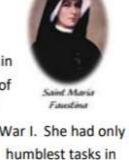
What is Divine Mercy Sunday?

Divine Mercy Sunday is a very special Sunday when the Divine Floodgates from Heaven are wide-opened and Jesus offers us the total forgiveness of all sins and punishment to any soul, who goes to Confession and receives Him in Holy Communion, on that day.

Where did Divine Mercy Sunday come from?



the convent, usually in the kitchen or garden. However, she received



extraordinary revelations - or messages - from our Lord Jesus. Jesus asked Sr. Faustina to record these experiences, which she compiled into notebooks. These notebooks are known today as the Diary of Saint Maria Faustina Kowalska, and the words contained within are God's loving message of Divine Mercy. Though the Divine Mercy message is not new to the teachings of the Church, Sr. Faustina's Diary sparked a great movement, and a strong and significant focus on the mercy of Christ. Saint John Paul II canonized Sr. Faustina in 2000 making her the "first saint of the new millennium." Speaking of Sr. Faustina and the importance of the message contained in her Diary, the Pope called her "the great apostle of Divine Mercy in our time." Today, we continue to rely on St. Faustina as a constant reminder of the message to trust in Jesus' endless mercy, and to live life mercifully toward others. We also turn to her in prayer and request her intercession to our merciful Savior on our behalf.

How to prepare for Divine Mercy Sunday

In addition to a novena, Jesus further asked that this Feast of the Divine Mercy be preceded by a Novena of Chaplets, or a personal devotional prayer that can be prayed privately or in a group, out loud or silently, in a church or in an ordinary setting (https://simplycatholic.com/what-is-a-chaplet/), to the Divine Mercy which would begin on Good Friday.

In her diary, St. Faustina wrote that Jesus told her:

"On each day of the novena you will bring to My Heart a different group of souls and you will immerse them in this ocean of My mercy... On each day you will beg My Father, on the strength of My passion, for the graces for these souls. By this novena I will grant every possible grace to souls." (Diary 1209, 796)

Divine Mercy Novena

Begin on Good Friday

Say each day's corresponding prayer, followed by the Divine Mercy Chaplet.

Day 1: Today bring to Me ALL MANKIND, ESPECIALLY ALL SINNERS, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls plunges Me. (Recite Chaplet)

<u>Divine Mercy Chaplet</u>: 1.Begin with the Sign of the Cross, one Our Father, one Hail Mary and The Apostles Creed.

- Then on the Our Father Beads say the following:
 Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.
- On the 10 Hail Mary Beads say the following:
 For the sake of His sorrowful Passion, have mercy on us and on the whole world.
 (Repeat step 2 and 3 for all five decades).
- Conclude with (three times):
 Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.



<u>Day 3</u>:Today bring to Me ALL DEVOUT AND FAITHFUL SOULS, and immerse them in the ocean of My mercy. The souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness. (Recite Chaplet)

<u>Day 4</u>: Today bring to Me The PAGANS AND THOSE WHO DO NOT YET KNOW ME. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy. (Recite Chaplet)

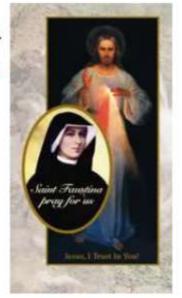
<u>Day 5</u>: Today bring to Me THE SOULS OF THOSE WHO HAVE SEPARATED THEMSELVES FROM MY CHURCH,* and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church, My wounds heal and in this way they alleviate My Passion. (Recite Chaplet)

<u>Day 6</u>: Today bring to Me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence. (Recite Chaplet)

Day 7: Today bring to Me THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY MY MERCY,* and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death. (Recite Chaplet)

<u>Day 8</u>: Today bring to Me THE SOULS WHO ARE DETAINED IN PURGATORY, and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice. (Recite Chaplet)

Day 9: Today bring to Me SOULS WHO HAVE BECOME LUKEWARM,* and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: 'Father, take this cup away from Me, if it be Your will.' For them, the last hope of salvation is to run to My mercy. (Recite Chaplet)





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Email: jarmstrong@ysswv.com

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https://youthmentoring.youthservicessystem.org/

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With Him on the Mountain

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<u>June 26th – July 2nd</u>, A "catch all week" from 3rd grade through 12th grade.

<u>July 3rd – July 9th</u>, Rising 6th graders to 8th graders. <u>July 10th – July 16th</u>, Rising freshmen to seniors in high school.

<u>July 17th – July 23rd</u>, A "catch all week" from 3rd grade through 12th grade.

<u>July 24th - July 30th</u>, "A Camp Carlo Summer Vacation" free program for 7-12 year olds who receive support from the government or Catholic Charities.

Contact Assistant Director, Sadie Shields, for more information: schields@dwc.org or 1 (304) 476-9015



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6:30 PM
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SARAH & RONALD BOGOLIN

MONSIGNOR EUGENE OSTROWSKI

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We remember our loved ones this Easter and always

Isidora Pereira and Charles and Rose Campiti from Mrs. Elsa Campiti

Tony Cupp, Pud & Mary Jane Moyle, Mickey Moyle, Eddie Tucker from Kathy Cupp

DiProsperis, Brzozowski & Kuropatwa families from Mrs. Eleanor DiProsperis

The Duffy Family and Termin family from Mr. & Mrs. Patrick Duffy

Frank, Sr. and Mary Lou Duymich from Mr. & Mrs. Frank Duymich, Jr.

Gallagher, Bentz & McGlothlin families from Mrs. Joan Gallagher

Paul and Rae Evan from Mr. & Mrs. Douglas Heagy

Mr. & Mrs. Arthur Griffith and Thelma Hundagen from Mr. & Mrs. Larry Hundagen

Patricia A. Johnson, Richard Johnson, Robert L. Johnson, Thomas F. Turek, Sr. and Lawrence Vishnick from Mr. & Mrs. Timothy Johnson

Jackie & Bill Burke, Betty & Joe Knuth from Mr. & Mrs. Mark Knuth

Mary and Mike Kowalik from Mr. Walter Kowalik

Joseph & Betty Mascolino, George & Adeline Souillardand & Civita Souillard from Mr.& Mrs. Raymond Mascolino Mary Lou Mauck from Ron Mauck

Phillip and Elizabeth Folio and Marco and Virginia Mennillo from Mr.&Mrs. Domenico Mennillo

Harvey and Rita Myers, Norma Taylor and John Porter from Mr. & Mrs. Thomas Myers

Maille Pangilinan and Dr. Rizal Pangilinan from Mr.& Mrs. Jose Pangilinan

Frank and Helen Pasden from Mr. Frank P. Pasden

John Perry, Josephine Gracik, Frank Gracik, Lewis Perry from Mrs. Mary Perry

Anthony Provenzano, Antonio & Concettaa Nazionale, Patsy & Martha Provenzano from Mrs. Floridea Provenzano

Robert Adams, Sr. and Jr. from Mrs. Katherine Rogers

Harry & Emma Russell from Mrs. Carolyn Rees

James Schirripa, Joseph Fornal & family, Carlo Schirripa & family from Mrs. Henrietta Schirripa

Peter and Mary Jane Schuetz and Robert Hill from Dr. & Mrs. Peter Schuetz, Jr.

Bill & Alma Przybysz, Swifty & Ann Smay, Ed & Mary Iwanski, Cindy Becker from Mr. Mrs. Jeffrey Smay

Herbert and Magdalena Stenger from Mr. & Mrs. Thomas Stenger

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<u>Additional Flower Donations</u> Mr. & Mrs. Antony Assaro & Mr. & Mrs. John Barbaley & Mr. & Mrs. Edward Campbell Mr. Eugene Kowalik & Mr. & Mrs. R. Eric Mauck & Mr. William Schreyer & Mr. & Mrs. Brian Black & Mr. & Mrs. Paul Redford Mr. & Mrs. Ebble Schuetz & Mr. & Mrs. Edward Boudreau & In honor of the Dailer Family from Ms. Suganne Dailer



The Sacraments in General

In the previous three essays, we saw that we are justified when we open our hearts to God and allow him to produce in us His sanctifying grace—that is, cleansing us from sin, making us holy, and



producing faith, hope, and love in our hearts. In this essay, we will consider what role the sacraments play in making Christ's saving grace present within each of us.

First, the sacraments do not create grace; rather, all grace comes from Christ's death on the cross (Hebrews 10: 10-14). Instead, the sacraments make present in us the grace from Christ's death on the cross (Sacro sanctum Concilium 61; Catechism of the Catholic Church, CCC, 1084). For example, imagine that there is water in a water dispenser. The water is like Christ's sanctifying grace, but the way we access Christ's grace is through the dispenser or the sacraments.

The seven sacraments are visible signs by which the Holy Spirit makes present to us the invisible grace of salvation (CCC, 1084). For example,

the water and words used during baptism are the visible instrument or sign by which grace, the removal

of sin, is made present to us (CCC, 1234). Like Christ, both God and man, the sacraments take something human and elevate it to a divine purpose.

Throughout all of scripture, God frequently uses visible/sensible signs to mediate His interaction with human beings. For example, Moses at the burning bush (Exodus 3: 1-6), the blood of the lamb at Passover (Exodus 12: 1-20), the prophets themselves, and Christ. Even scripture is human writing that was divinely inspired by God. To communicate with Himself with us, God takes what is human and endows it with divine realities. It should come as no surprise, then, that God should choose to mediate the grace of His salvation by way of the sacraments, and sometimes, by way of specific people like priests and bishops.

On a concluding note, God created the sacraments for us and we have a responsibility to partake of them. As the German theologian, Adam Möhler says, "God, who freely chooses one mode of communicating to us His grace, can make use of



Types of Grace

- Sacramental Grace the specific or particular grace we receive in the sacraments
- Sanctifying Grace a sharing in the life God that transforms us and makes us holy
- Actual Grace a specific divine help that enables us to perform a good act such as forgiving, avoiding a habitual sin, and being courageous in doing the right thing.
- We have to be in the state of grace (free from mortal sin) in order for grace to increase or take effect.
- Grace transforms and increases in us the virtues of <u>faith</u>, hope, and charity (theological virtues)

another; but it is not for man to reject, according to his caprice, the means of salvation offered to him by Christ, and to prefer another path of grace" (Symbolism, 205). For example, imagine that you are hanging off a cliff and Jesus offers his hand to pull you up. It would be dangerously prideful to slap away Jesus' hand or reject the sacraments and demand some other means of receiving the grace of salvation.

Next week, we will consider the Sacrament of Baptism.

In Loving Memory

In Loving Memory of Marge and Rudy Medovic From: Mike & Cathy Medovic In Loving Memory of Mary Lou Mauck From: The Mauck Family

In Loving Memory of Philip & Elizabeth Folio From: Julia Ann & Butch Mennillo

In Loving Memory of Marco & Virginia Mennillo From: Butch & Julie Mennillo In Loving Memory of Lisa Baron From: A Friend





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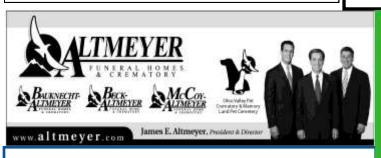
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